



**NORTHWEST REGIONAL  
WORKFORCE INVESTMENT BOARD**  
FIRST JOB | NEXT JOB | BEST JOB

**ANNUAL MEETING FOR THE CONSORTIUM EXECUTIVE  
COMMITTEE OF LEAD ELECTED OFFICIALS  
MEETING AGENDA**

**Wednesday, June 7, 2023, at 12:00 PM**

**In-person at**

**Wyndham Southbury, 1284 Strongtown Road, Southbury, CT, 06488**

**Lunch will be provided.**

*A calendar invite containing this information will also be sent to you via email.*

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**1. Review and Approval of Minutes from June 8, 2022**

**2. Approval of Contracts**

- a. JFES – \$ 1,476,292.00 \***
- b. WIOA - \$4,251,949.00**
- c. CYEP - \$2,208,945.00 \***
- d. DCF - \$ 114,750.00**

**\*Pending issuance from the Connecticut Department of Labor. Funding levels may vary.**

**3. Approval of Subcontracts:**

**i. JFES:**

- a. TBICO - \$80,000.00**
- b. Marrakech, Inc - \$50,000.00**
- c. Workplace Success - \$40,000.00**

**ii. WIOA Out of School Youth:**

- a. Naugatuck Valley Community College - \$484,823.10**
- b. Northwestern Connecticut Community College – \$279,972.45**

**4. Approval of Contracts with Career Resources:**

- 1. WIOA Career Services - \$1,373,247.00**
- 2. JFES and Other Program Case Management – \$1,475,241.00**



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5. **Approval of One-Stop Operator Contract: Northwest CT Chamber of Commerce - \$125,000.00**
6. **Approval of Annual IFA Amendment for Current MOUs with American Job Center Partners: \*Please Refer to Bound Notebook**
  - a. **CT Department of Aging and Disability Services**
  - b. **CT State Department of Education**
  - c. **CT State Department of Labor.**
  - d. **CT Indian Council**
  - e. **The Housing Authority of The City of Waterbury**
  - f. **Manufacturing Alliance Service Corp (MASC)**
  - g. **CT State Community College – Naugatuck Valley Campus**
  - h. **Management & Training Corp/New Haven Job Corps**
  - i. **New Opportunities Inc.´**
  - j. **CT State Community College – Northwestern**
  - k. **Prime Time House**
  - l. **The WorkPlace– Senior Community Service Program**
  - m. **The WorkPlace – Services for Veteran Families.**
7. **Approval of All-Funds Budgets for Program Year 2023-2024**
8. **Approval of Cost Allocation Plan - \*Please Refer to Bound Notebook**
9. **Review of Annual Audit Report by Mahoney-Sabol**
10. **Other Business**
  - i. **CareerCT Update**
  - ii. **EDA Good Jobs Challenge**
  - iii. **Personnel Updates**
11. **Adjournment**